

INELIGIBLE VOLUNTEER RECORD SHEET
REGISTRATION SERVICE
BOY SCOUTS OF AMERICA

DATE: 9/4/90

FULL NAME Larry B. Jury
(No initials if you can possibly get full name)

S.S. NO. [REDACTED]

ADDRESS [REDACTED]

CITY Frederick STATE MD ZIP CODE 21701

DATE OF BIRTH 4/5/52 (This is important and should be exact)

APPROXIMATE AGE -- (To be used ONLY when date of birth is not known)

RELIGION Protestant NATIONALITY (Citizen of) U.S.

OCCUPATION Draftsman

EDUCATION High School

WEIGHT 150 Lbs. HEIGHT 5'10" RACE Caucasian

COLOR OF HAIR Blonde COLOR OF EYES Green

ANY DISTINGUISHING PHYSICAL CHARACTERISTICS Wears eye glasses
Slight gait due to leg injury

HOBBIES OR SPECIAL INTERESTS Boy Scouts of America

MARRIED ☐ SINGLE ☒ NAME OF SPOUSE

CHILDREN N/A

(Name, number, ages, if possible)

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
Post 689	Frederick	MD	EA	5/31/89	

Chartered Organization Gambrill State Park

SPECIAL RECOGNITION None

INCIDENT: TYPE 2 DATE OF INCIDENT 5/31/90 Notified by police
Type Resolution Resolution 2 and 5

- 1=Scout Related
2=Non-scout Related
3=homosexual (not specifically with youth)

1. Internal (only Scouts Know)
2. Criminal action
3. Court action
4. Probationary status
5. Reported to state agency

Check off list of attached documentation

NOTED
NOV 20 1990
JOSEPH L. SANCHEZ
1. Description of incident
2. Victim(s) statement
3. Media reports
4. Legal proceedings
5. Under's statement
6. Official notification of termination
7. Found guilty/innocent by court

Council National Capital Area Signed [Signature]

SCOUT EXECUTIVE

3829r-eko-9/22/90

CONFIDENT

OCT 9 19

F. STARC

CONF006432

November 26, 1990

Mr. Paul Davis
Scout Executive
National Capital Area Council, No. 82

PERSONAL AND CONFIDENTIAL SUBJECT: LARRY B. JURY

Dear Paul:

Thank you for the detailed information sent concerning the above Scouter.
This case has been reviewed with our attorney and is now on our permanent
Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director
Registration and Statistical Service

eko

cc: Northeast Region

REMAUT 10 FILE

NOV 26 1990

ERIN O'BILEY



National Capital Area Council
Boy Scouts of America

October 2, 1990

Mr. Paul I. Ernst
Director of Registration
Boy Scouts of America

[REDACTED]
Irving, Texas 75015-2079

Reference: Larry B. Jury

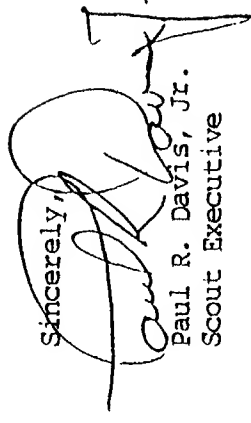
Dear Paul:

This letter is prepared as a follow up to yours dated August 14, 1990.

Herewith enclosed is a completed Confidential Record Sheet on Larry B. Jury prepared by Laurence E. Houghtaling, Director of Field Service. As you requested, I am also forwarding the letter which we sent to Mr. Jury. If additional information is needed, please notify me.

Thank you for your assistance.

Sincerely,


Paul R. Davis, Jr.
Scout Executive

PRD:jbp

cc: Carl L. Gell, Legal Counsel
Laurence E. Houghtaling, Director of Field Service
David I. Sharp, Area Director, Northeast Region

Enclosure



Serving the youth of the greater Washington, D.C. area.

A United Way Member Agency

United Way of the National Capital Area • United Way of Calvert County, MD • Charles County, MD CFC • United Way of Charles County, MD

United Way of Culpeper, VA • United Way of Frederick County, MD • Rappahannock United Way, Fredericksburg, VA • United Way of St. Mary's County, MD

CONF006434



National Capital Area Council
Boy Scouts of America

June 5, 1990

Mr. Larry A. Jury

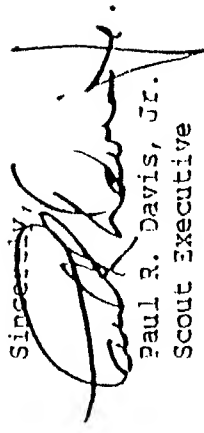
[REDACTED]
Mt. Airy, Maryland 21771

Dear Mr. Jury:

After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are, therefore, compelled to request that you sever any relations that you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not meet the high standards of membership which the BSA seeks to provide for American youth.

If you wish to have this decision reviewed by a BSA Regional Review Committee, please write to the Regional Director within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated. The procedures for review of this decision are attached.

Sincerely,

Paul R. Davis, Jr.
Scout Executive

PRD:jbp

Enclosure



Serving the youth of the Greater Washington D.C. area.

A United Way Member Agency

United Way of the National Capital Area • United Way of Calvert County, MD • Charles County, MD • CFC • United Way of Charles County, MD
United Way of Calverton, VA • United Way of Frederick County, MD • Rappahannock United Way, Fredericksburg, VA • United Way of Stafford County, MD

CONF006435

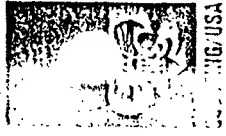
The following information is provided should you desire a review by the Northeast Region, BSA, of the decision to suspend your registration.

1. Within 60 days, you must request in writing a review of this decision. Your request should be sent to the Regional Director, Rudolph Flythe, Northeast Region, BSA, P.O. Box 350, Dayton, New Jersey 08810-0350. In your request, you may include your version of what occurred in support of your claim that registration should not have been suspended.
2. Upon the receipt of your written request, a committee will be appointed to review the situation.
3. You may attend the review hearing, but it is not adversarial in nature and neither the committee nor you will be represented by legal counsel. If you wish, you may be accompanied by no more than two other individuals if their testimony might assist the committee in discovering the truth and arriving at a correct decision.
4. The committee will review the facts as presented, and may interview any persons whose testimony might assist them in arriving at a correct decision.
5. You will receive a letter setting forth the decision of the committee.
6. If you disagree with the decision of the committee, you may request a review of this decision by the National Council of the Boy Scouts of America.

PRD:jbp

BOY SCOUTS OF AMERICA NATIONAL CAPITAL AREA COUNCIL #082

REF. NO.	YOUR INVOICE NO.	INVOICE DATE	INVOICE AMOUNT	AMOUNT PAID	DISCOUNT TAKEN	NET CHECK AMOUNT
FUN	REGISTRATION FEE				CHECK TOTAL	7.00 7.00



NATIONAL CAPITAL AREA COUNCIL #082
BOY SCOUTS OF AMERICA
BETHESDA, MD 20814

THE NATIONAL BANK OF WASHINGTON

003431

REGISTRATION ACCOUNT	
DATE	CHECK NO.
6/6/90	3431

CHECK AMOUNT
*****7.00

SEVEN DOLLARS ONLY*****

PAY TO THE ORDER OF
LARRY B. JURY

Larry B. Jury

⑈003431⑈ ⑈054000072⑈ ⑈1⑈178768⑈

August 14, 1990

Mr. Paul Davis
Scout Executive
National Capital Area Council, No. 82

PERSONAL AND CONFIDENTIAL

SUBJECT: LARRY B. JURY

Dear Paul:

On June 5, you sent us a letter concerning the above named individual. You indicated you would send me more material, but we have not received anything as of this date.

I am enclosing an Ineligible Volunteer Record Sheet which I would like to have completed. We would also like to have a copy of the letter which you gave Mr. Jury and any other facts relating to the situation.

Thanks for your help in this matter.

Sincerely,

Paul Ernst, Director
Registration Service

jf

Enclosure

cc: Northeast Region

READY TO FILE

AUG 14 1990

ERIN O'RILEY



National Capital Area Council
Boy Scouts of America

June 5, 1990

Mr. Paul I. Ernst
Director, Registration Service
Boy Scouts of America

82- 22689 - 279037
50730 - 191

4.52

Irving, Texas 75015-2079

PERSONAL AND CONFIDENTIAL

SUBJECT: LARRY B. JURY

Dear Paul:

Herewith enclosed is the information prepared by Laurence E. Houghtaling, Director Field Service, related to Larry B. Jury, registered as an EA, Post 2689.

1

I have requested that Larry B. Jury sever any relations with the Boy Scouts of America effective today.

As soon as any additional supporting documentation is received, we will forward it to you immediately.

Sincerely,

Paul R. Davis, Jr.
Scout Executive

PRD:jbp

cc: David I. Sharp, Area Director

Handwritten notes:
to Mr. Ernst
6/5/90
6/5/90



Serving the youth of the greater Washington D.C. area.

A United Way Member Agency
United Way of the National Capital Area • United Way of Calvert County, MD • Charles County, MD CFC • United Way of Charles County, MD
United Way of Culpeper, VA • United Way of Frederick County, MD • Rappahannock United Way, Fredericksburg, VA • United Way of St. Mary's County, MD

CONF006439

Re: Larry B. Jurek

— EA, Post 2689

Chartured to:

Mt. Airy, Md 21771

Frederick, Md. 21701

CR - Charles J. Harris

CC - Richard Constock

5/31/90 2:30 PM

I returned a call to Prosper Bowers, Frederick, Maryland Post. Larry B. Jurek was being investigated for child molesting. Before police could get to him, he checked himself into a psychiatric clinic. His doctor called the State Police because Jurek wanted to clear his mind of guilt. He "claimed up" when being read his rights. Before he did, he stated that he had protested a number of youngsters — some of which were in Fortney.

I did a computer check (see above). Called Prosper Bowers back and gave him this info. He is going to followup with Harris and Constock.

Prosper Bowers said he would keep us informed.

Submitted by: H.E. Kuylenstierna, DFS

MS08

MEMBERSHIP SUPPORT SYSTEM

06/12/90

MEMBER DELETE

14:25:13

CNCL 082 PRG/UNIT E2689 SEQ. 279037

FIRST: LARRY B

LAST : JURY

ADDR1: [REDACTED]

ADDR2: MOUNT AIRY

BD

ADDR3:

ADDR4:

ZIP: 21771

REG STATUS: N ENROLL: 0689 BIRTH: 0452 SEX: M AGENCY: M ADULT/YOUTH: A

POSITION: EA FINDERCODE: 01 PHONE: [REDACTED] BULK: MAG-STATUS: *

REN DAT: 0590

TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

MAGAZINES

--SOURCE--		PRICE	SUB	STRT	--COPIES--		ISSUES TO GO	AREAR	LAST LABEL	EXP	
TYPE	CNCL	P/UNT	CODE	TRM	DATE	FIRST	LAST	ORIG	TOTAL COUNT	PRINTED	DAT
B			N	12	0889	0889	0790	00	000	00	2605 0790
S			N	06	0789	0789	0590	00	000	00	2403 0590

PF2>DELETE PF12>MENU CLR>END

MEMBER DELETED FROM DATABASE SUCCESSFULLY

MS08

MEMBERSHIP SUPPORT SYSTEM

06/12/90

MEMBER DELETE

14:25:25

CNCL 082 PRG/UNIT S0796 SEQ. 191117

FIRST: LARRY B

LAST : JURY

ADDR1: [REDACTED]

ADDR2: MOUNT AIRY

BD

ADDR3:

ADDR4:

ZIP: 217718302

REG STATUS: D ENROLL: 0487 BIRTH: 0452 SEX: M AGENCY: M ADULT/YOUTH: A

POSITION: SA FINDERCODE: 01 PHONE: [REDACTED] BULK: MAG-STATUS: *

REN DAT: 0390

TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

MAGAZINES

--SOURCE--		PRICE	SUB	STRT	--COPIES--		ISSUES TO GO	AREAR	LAST LABEL	EXP	
TYPE	CNCL	P/UNT	CODE	TRM	DATE	FIRST	LAST	ORIG	TOTAL COUNT	PRINTED	DAT
B			N	12	0689	0689	0590	00	000	00	2403 0590
S			N	06	0589	0589	0390	00	000	00	2701 0390

PF2>DELETE PF12>MENU CLR>END

MEMBER DELETED FROM DATABASE SUCCESSFULLY



BOY SCOUTS OF AMERICA

COUNCIL

No. 82 Date 10-9-90

REFER TO YOUR TRANSMITTAL REPORT NO. _____

☒ CREDIT NOTICE ☐ DEBIT NOTICE

REGISTRATION SERVICE

REGISTRATION

Unit no. E2689 Term: _____ months☐ unit ☐ additional enrollment

- ☐ Unit charter fee of \$20: Received \$ _____ Required \$ _____
- ☐ 1 Leaders { multiple @ \$ _____ each: Received \$ 7.00 Required \$ 0
transfer
- ☐ Members { multiple @ \$ _____ each: Received \$ _____ Required \$ _____
transfer
- ☐ Members _____ Leaders listed on transmittal form _____ Leaders listed on application
- ☐ Transfers must pay \$1 each. Renewal date given We leave
- ☐ Not on transmittal report ☐ Duplicate entry ☐ No application received
- ☐ Correction made per your letter/telephone call _____
- ☐ No answer to our defective registration telephone inquiry _____
- ☐ Returning _____ ☐ Under age ☐ Incomplete address ☐ Name missing

JOYS' LIFE Term: _____ months

- ☐ Paid for _____ subscriptions; listed _____ subscriptions: Received \$ _____ Required \$ _____
- Incorrect fees: _____ subscriptions. ☐ Back issues are not available.

☐ Please check attached copy. Pay debit—use credit or return with copy of the roster showing corrections needed.Larry B. Gury

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING

Unit charter fee	\$ _____	Explorer	\$ _____
Tiger Cub	\$ _____	Career Awareness Explorer	\$ _____
Cub Scout	\$ _____	Leader	\$ _____
Boy Scout	\$ _____	Boys' Life	\$ _____
Varsity Scout	\$ _____	Total	\$ _____

CREDITING

Unit charter fee	\$ _____	Explorer	\$ _____
Tiger Cub	\$ _____	Career Awareness Explorer	\$ <u>7.00</u>
Cub Scout	\$ _____	Leader	\$ _____
Boy Scout	\$ _____	Boys' Life	\$ <u>7.00</u>
Varsity Scout	\$ _____	Total	\$ _____